

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYAN VIHAR SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730129
3	SCHOOL CODE (IF APPLICABLE)	10453
4	COMPLETE ADDRESS WITH PIN CODE	D-BLOCK MALVIYA NAGAR JAIPUR RAJASTHAN -302017, JAIPUR , RAJASTHAN - 302017
5	PRINCIPAL NAME	RAKESH CHANDRA UPADHYAY
6	PRINCIPAL QUALIFICATION	M.A , M,Phil ,M.Ed
7	SCHOOL EMAIL ID	gvschool@mygyanvihar.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412728623

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/01Affation.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/01Affation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/02-society-.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/02-society-.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/03-NOC.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/03-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/04RTE-.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/04RTE-.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/05-Bulding-Safty.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/05-Bulding-Safty.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/06-Fire-Safty.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/06-Fire-Safty.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/07-Self-DEO.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/07-Self-DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/08Safe-Drinking-Water-.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/08Safe-Drinking-Water-.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/09Fee-Structure-.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/09Fee-Structure-.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/10-Acadmic-Calendr.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/10-Acadmic-Calendr.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/11-School-management-Commtee-.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/11-School-management-Commtee-.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/12-PTA-Members-.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/12-PTA-Members-.pdf</a>

		content/uploads/2023/07/12-PTA-.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gyanvihar.school/wp-content/uploads/2023/07/13-Result-.pdf">https://www.gyanvihar.school/wp-content/uploads/2023/07/13-Result-.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAKESH CHANDRA UPADHYAY
2	TOTAL NO. OF TEACHERS	52
	PGT	14
	TGT	14
	PRT	19
3	TEACHERS SECTION RATIO	1.7
4	DETAILS OF SPECIAL EDUCATOR	ABHISHEK AGRAWAL M.Sc ,B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAHUL KR SINGH M.Sc ,B.Ed

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	66	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	78	97.5	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4943.63
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 2306
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 550
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCIbhMS1NQAj7qGz3cW0YETg">https://www.youtube.com/channel/UCIbhMS1NQAj7qGz3cW0YETg</a>